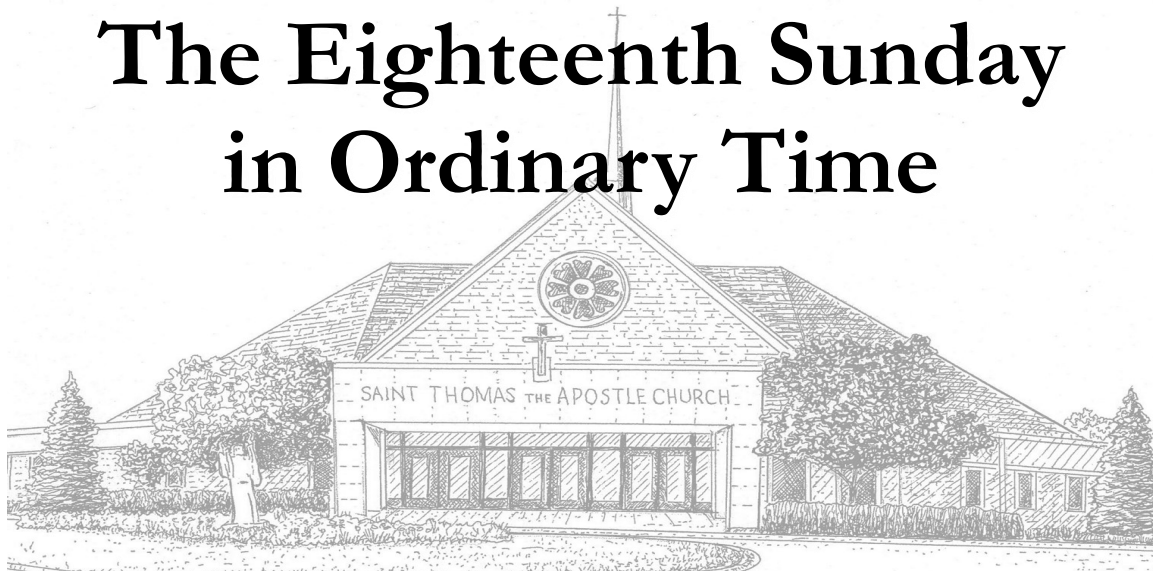


The Eighteenth Sunday in Ordinary Time



July 30/31, 2022

Introductory Rites

Processional Song

Table of Plenty

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and



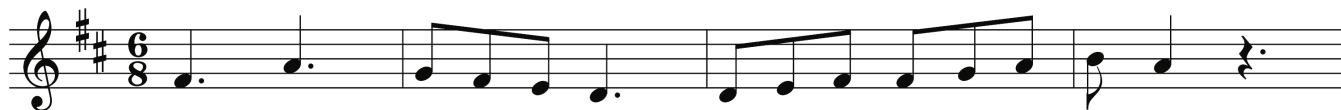
1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Greeting

Gloria

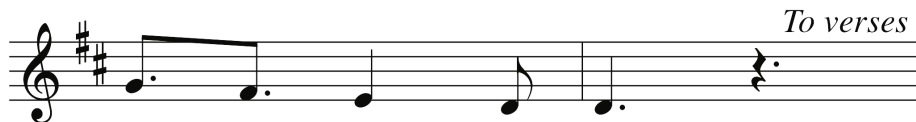
Refrain



Glo - ry, glo-ry to God, glo-ry to God in the high - est,



glo - ry, glo-ry to God, and on earth peace to peo - ple,



peo - ple of good will.

Text: ICEL, © 2010

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Collect

Liturgy of the Word

First Reading

Ecclesiastes 1:2; 2:21-23

"For what profit comes to one from all the toil and anxiety of the heart with which they have labored under the sun?"

Responsorial Psalm

Ps. 95: *If Today You Hear the Voice of God*

REFRAIN



If to - day, — if to - day — you hear the voice of



God, o - pen up — your heart and



lis - ten to God's Word. If to - day, — if to - day —



— you hear the voice of God, hard - en not your



hearts, hard - en not your hearts. —

Ed Bolduc
Text and music © 1998. WLP

Second Reading

Colossians 3:1-5, 9-11

"Think of what is above, not of what is on earth."

Gospel Acclamation

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 12:13-21

“Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.”

Homily

Profession of Faith

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Intercessory Response: “Lord, hear our prayer.”

Communal closing prayer:

Loving and merciful God, who created us all in Your image, help open our eyes to the dignity and inherent value of all Your children. Awaken in us a passion for inclusion, reflection, and justice, so that, with Your grace,

we may live and act in peace and solidarity with one another.

We ask this, and all prayers of the Universal Church,
So **THAT ALL MAY BE ONE**
in the name of Christ our Redeemer and the Holy Spirit. Amen.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,
through the endless seasons of all time, you have always been, you will always be.

Refrain



In ev-'ry age, O God, you have been our ref-uge.



In ev-'ry age, O God, you have been our hope. *Last time to Coda* ⊕

Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades at the end of day.

3. Teach us to make use of the time we have. Teach us to be patient even as we wait.
Teach us to embrace our ev'ry joy and pain,
to sleep peacefully, and to rise up strong.

Text: Based on Psalm 90:1-4, 12, Janèt Sullivan Whitaker, b.1958
Tune: Janèt Sullivan Whitaker, b.1958
© 1998, 1999, Janèt Sullivan Whitaker. Published by OCP.

Prayer Over the Offerings

Preface Dialogue

Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a time signature of 6/8. It consists of seven lines of music. The first line begins with a whole rest, followed by a melodic phrase. The second line features a change in time signature to 3/8 and then back to 6/8. The final line ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4. It consists of two lines of music. The first line begins with a quarter rest, followed by a melodic phrase. The second line continues the melody and ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

The Lord's Prayer

Our Fa-ther, who art in heav - en, hal-low-ed be thy

name; thy king - dom come, thy will be done on

earth as it is in heav - en. Give us this day our

dai - ly bread, and for - give us our tres - pass - es,

as we for-give those who tres-pass a - gainst us;

and lead us not in - to temp-ta-tion, but de-liv - er

us from e-vil.

Priest: Deliver us, Lord... and the coming of our Savior, Jesus Christ.

For the king - dom, the pow - er and the glo - ry are yours
now and for ev - er. For the er.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Greeting of the Peace

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, *Cantor:* have mer-cy on us, Lamb of God. Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. Lamb of world,
grant us peace, grant us peace, grant us peace.

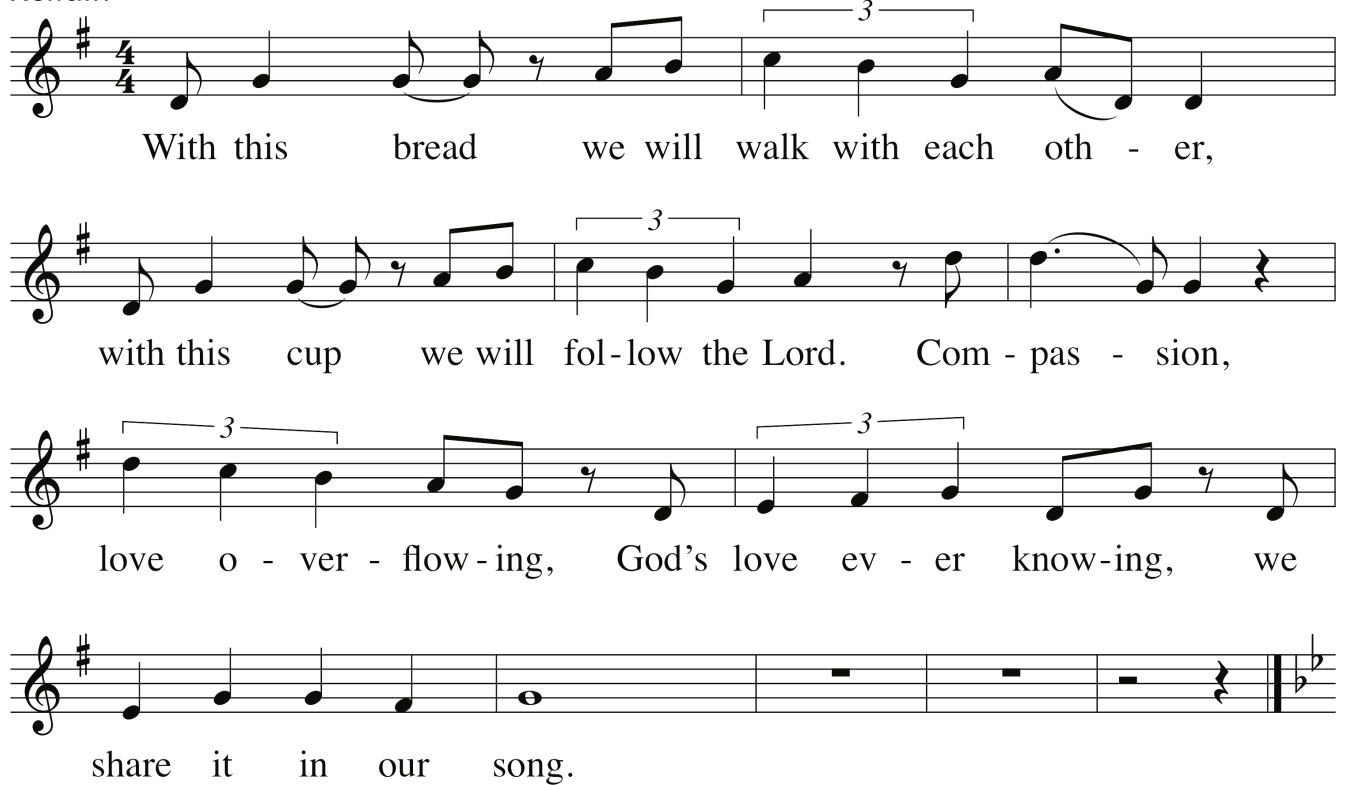
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Invitation to Communion

Song during Communion

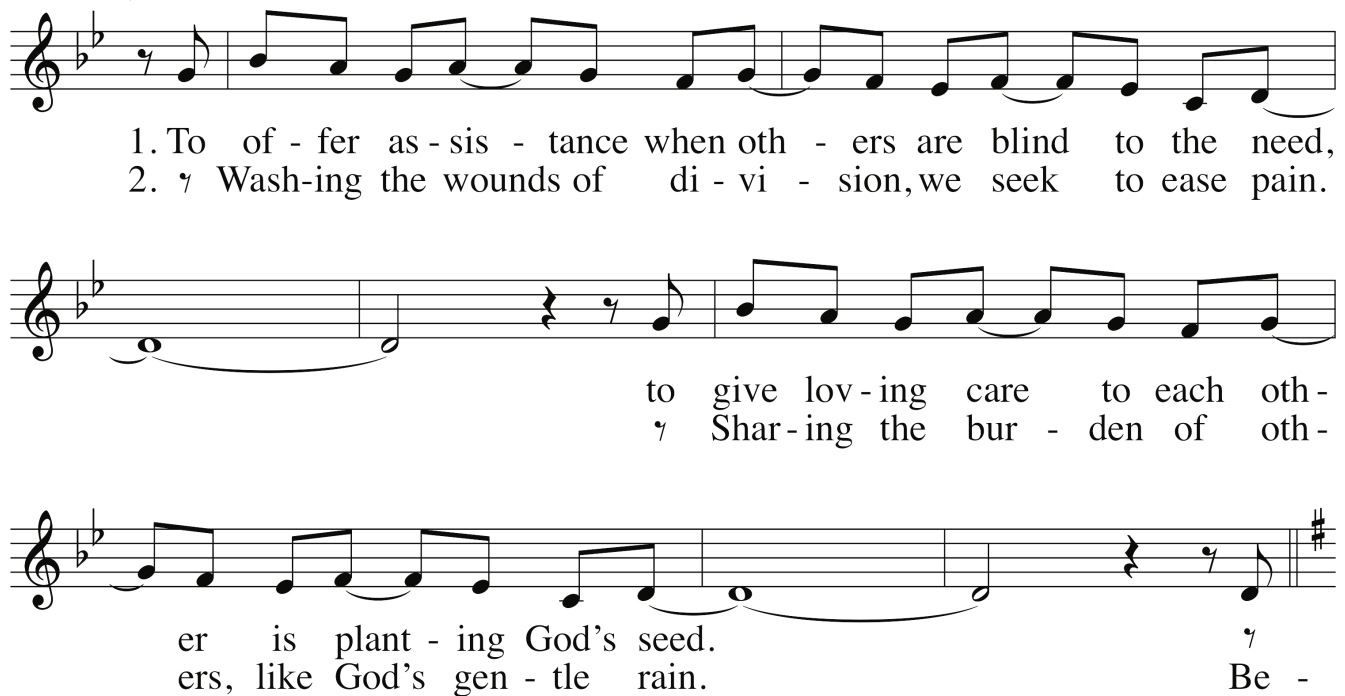
With This Bread

Refrain



With this bread we will walk with each oth - er,
with this cup we will fol-low the Lord. Com - pas - sion,
love o - ver - flow - ing, God's love ev - er know-ing, we
share it in our song.

Verses 1, 2



1. To of - fer as - sis - tance when oth - ers are blind to the need,
2. Wash-ing the wounds of di - vi - sion, we seek to ease pain.
to give lov - ing care to each oth -
Shar - ing the bur - den of oth -
er is plant - ing God's seed.
ers, like God's gen - tle rain. Be -

Walk - ing the prom - ise and fall - ing on mer - cy, be -
 friend - ing the one who is lone - ly and lost, be -

liev - ing we'll walk with you.
 liev - ing we'll walk with you. D.C.

Verse 3

3. We hold the key to our fu - ture as we share our souls,

nur - tur - ing love in a time when com - pas - sion un - folds.

Danc - ing in joy,

shar - ing in won - der the prayer that we sing to you. D.C.

Text: Kate Cuddy, b.1953
 Tune: Kate Cuddy, b.1953
 © 2001, GIA Publications, Inc.

Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

We Will Serve the Lord

Verses



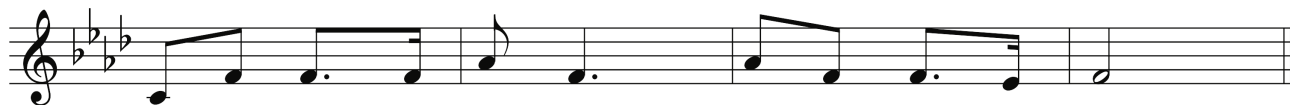
1. Wealth can be an i - dol built of gleam - ing gold,
2. Pleas - ure is a si - ren, prom - is - ing the flesh
3. Pow - er is a hun - ger, burn - ing in the breast, to
4. Fath - er of all mer - cy, Giv - er of all life,



bring - ing dreams of par - a - dise, 7 fu - tures bought and sold.
brief re - lief from emp - ti - ness, a hid - ing place from death.
walk a - mong the might - y and tram - ple on the rest.
here we speak our cov - e - nant a - bove the nois - y strife.



Some will choose to gath - er it, 7 all that they can hoard, but
Some will choose to chase it un - til it leaves them bored, but
Some will choose to gain it by lie or guile or sword, but
Hear us shout in glo - ry a - bove the pa - gan horde: 7

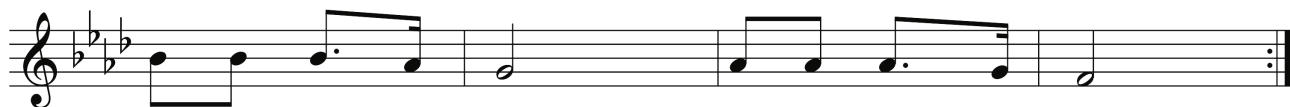


as for me and my house, we will serve the Lord! *To verse 2*
as for me and my house, we will serve the Lord! *To refrain*
as for me and my house, we will serve the Lord! *To refrain*
as for me and my house, we will serve the Lord! *To refrain*

Refrain



As for me and my house, we will serve the Lord,



we will serve the Lord, we will serve the Lord!



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